WEST AFRICAN COLLEGE OF PHYSICIANS TIME-TABLE FOR MARCH 2024 MEMBERSHIP (PRACTICALS & CLINICALS) EXAMINATIONS								
ACCRA CENTRE								
DATE	FACULTY/SPECIALITY	TITLE	TIME	V E N U E S				
Fri. 22nd March, 2024	Family Medicine	Picture test/OSCE	9.00am - 5.00p.m	Polyclinic, KBTH				
Fri. 22nd March, 2024	Paediatrics	Long Case	9.00am - 5.00p.m	Dept. of Child Health, KBTH				
Sat. 23rd March 2024	Community Health	Picture test/Orals	9.00am - 5.00p.m	Department of Community Health, KBTH				
	Internal Medicine	Practicals	From 8.30a.m	Department of Medicine, KBTH				
	Paediatrics	OSPE & PACSE	"	Dept. of Child Health, KBTH				
Mon. 25th March 2024	Community Health	Clinical & Oral Exams	From 11.00a.m	Department of Community Health, KBTH				
Mon. 25th March 2024	Family Medicine	General Orals/Logbook	9.00am - 5.00p.m	Polyclinic, KBTH				
Mon. 25th March 2024	Internal Medicine	Clinicals (PACES)	9.00am - 5.00p.m	Department of Medicine, KBTH				
Mon. 25th March 2024	Paediatrics	Oral	9.00am - 5.00p.m	Dept. of Child Health, KBTH				

NOTE: PRINT PHOTOCARD FROM THE WEBSITE

CANDIDATES ARE EXPECTED TO COME ALONG WITH PRINTED PHOTOCARDS AND ARRIVE 2HRS BEFORE EXAM STARTS

NOTE: *Further details may be announced at the venue of the written examination.

^{**}Only candidates who have satisfied the examiners in the theory section would be allowed to continue with the Clinical/Oral Examinations

WEST AFRICAN COLLEGE OF PHYSICIANS TIME-TABLE FOR MARCH 2024 FELLOWSHIP EXAMINATIONS						
DATE	FACULTY	TITLE	TIME	VENUE		
Thur. 21st March 2024	Paediatrics	Orals/Defence of Diss.	9.00am - 5.00p.m	Department of Child Health, KBTH		
Fri. 22nd March, 2024	Community Health	Oral, Defence of Diss	9.00am - 5.00p.m	Department of Community Health, KBTH		
Sat. 23rd & Mon 25th March 2024	1	General Oral, Defence of Diss/Case Books	9.00am - 5.00p.m	Polyclinic, KBTH		

NOTE: PRINT PHOTOCARD FROM THE WEBSITE

CANDIDATES ARE EXPECTED TO COME ALONG WITH PRINTED PHOTOCARDS AND ARRIVE 2HRS BEFORE EXAM STARTS

NOTE: Other details of the Examination and Defence of Dissertation/Case Book may be communicated to Part II Candidates before the date of the Examination.

26th March, 2024 - COURT OF EXAMINERS MEETING - 11am