

WEST AFRICAN COLLEGE OF PHYSICIANS
TIME-TABLE FOR OCTOBER 2024 MEMBERSHIP (PRACTICALS & CLINICALS) EXAMINATIONS
ACCRA CENTRE

DATE	FACULTY/SPECIALITY	TITLE	TIME	V E N U E S
Fri. 4th October, 2024	Family Medicine	Picture test/OSCE	9.00am - 5.00p.m	Polyclinic, KBTH
Fri. 4th October, 2024	Paediatrics	Long Case	9.00am - 5.00p.m	Dept. of Child Health, KBTH
Sat. 5th October, 2024	Community Health	Membership laboratory and Picture test/Orals	9.00am - 5.00p.m	Department of Community Health, KBTH
	Internal Medicine	Practicals	From 8.30a.m	Department of Medicine, KBTH
	Paediatrics	OSPE & PACSE	"	Dept. of Child Health, KBTH
Mon. 7th October, 2024	Community Health	Clinical Examination	From 11.00a.m	Department of Community Health, KBTH
Mon. 7th October, 2024	Family Medicine	General Orals/Logbook	9.00am - 5.00p.m	Polyclinic, KBTH
Mon. 7th October, 2024	Internal Medicine	Clinicals (PACES)	9.00am - 5.00p.m	Department of Medicine, KBTH
Mon. 7th October, 2024	Paediatrics	Oral	9.00am - 5.00p.m	Dept. of Child Health, KBTH

NOTE: PRINT PHOTOCARD FROM THE WEBSITE

CANDIDATES ARE EXPECTED TO COME ALONG WITH PRINTED PHOTOCARDS AND ARRIVE 2HRS BEFORE EXAM STARTS

NOTE: *Further details may be announced at the venue of the written examination.

**Only candidates who have satisfied the examiners in the theory section would be allowed to continue with the Clinical/Oral Examinations

WEST AFRICAN COLLEGE OF PHYSICIANS
TIME-TABLE FOR OCTOBER 2024 FELLOWSHIP EXAMINATIONS

DATE	FACULTY	TITLE	TIME	V E N U E
Thur. 3rd October, 2024	Paediatrics	Orals/Defence of Diss.	9.00am - 5.00p.m	Department of Child Health, KBTH
Fri. 4th October, 2024	Community Health	Oral, Defence of Diss	9.00am - 5.00p.m	Department of Community Health, KBTH
Sat. 5th & Mon 7th October, 2024	Family Medicine	General Oral, Defence of Diss/Case Books	9.00am - 5.00p.m	Polyclinic, KBTH

NOTE: PRINT PHOTOCARD FROM THE WEBSITE

CANDIDATES ARE EXPECTED TO COME ALONG WITH PRINTED PHOTOCARDS AND ARRIVE 2HRS BEFORE EXAM STARTS

NOTE: Other details of the Examination and Defence of Dissertation/Case Book may be communicated to Part II Candidates before the date of the Examination.

8th October, 2024 - COURT OF EXAMINERS MEETING - 11am